



Domenica della Parola di Dio

18 gennaio mercoledì

Lectio Divina

su 1 Sam 1,1- 2,11 La preghiera di Anna
ore 21.00 Chiesa Parrocchiale di **Brunello**

Relatore:

S. Ecc. Mons. Luciano Pacomio - Biblista

22 gennaio domenica

Gruppi di ascolto della Parola di Dio

negli spazi parrocchiali dei nostri paesi

Ritrovo ore 16.00

nelle Chiese Parrocchiali e divisione in gruppi

Tutti sono invitati!

Particolarmente coloro che leggono durante la Liturgia, i catechisti e gli animatori dei gruppi di ascolto della Parola di Dio

JOHN 19.23

written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots."

²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clo'pas, and Mary Mag'da-lène. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

The Burial of Jesus
(Mt 27.57-61; Mk 15.42-47; Lk 23.50-56)

³⁸After these things, Joseph of Ar-i-ma-thè'a, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nic-o-dè'mus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Resurrection of Jesus

look* into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rab-bou'nî!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father,

again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

The Purpose of This Book

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe^a that Jesus is the Messiah,^o the Son of God, and that through believing you may have life in his name.

Jesus Appears to Seven Disciples

²¹After these things Jesus

JOHN 21.9

GALATIANS
EPHESIANS
PHILIPPIANS